

The Politics Of Dead Kings Dynastic Ancestors In The Of Kings And Ancient Israel Forschungen Zum Alten Testament 2 Reihe

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Maternal Grief in the Hebrew

Bible Ekaterina E. Kozlova

2017-06 Setting out from the observation made in the social sciences that maternal grief can at times be a motor of societal change, Ekaterina E. Kozlova demonstrates that a similar mechanism operates also in the biblical world. Kozlova argues that maternal grief is treated as a model or archetype of grief in biblical and Ancient Near Eastern literature. The work considers three narratives and one poem that illustrate the transformative power of maternal grief in the biblical presentation: Gen 21, Hagar and Ishmael in the desert; 2

Sam 21: 1-14, Rizpah versus

King David; 2 Sam 14, the

speech of the Tekoite woman;

Jer 31: 15-22, Rachel weeping

for her children. Although only

one of the texts literally refers to

a bereaved mother (2 Sam 21

on Rizpah), all four passages

draw on the motif of maternal

grief, and all four stage some

form of societal transformation.

After the Invasion Keith Bodner

2015-07-30 In the wake of the

Babylonian destruction of

Jerusalem and the

displacement of exile, there is a

unique story that is told about

the remnant left behind after the

invasion. The narrative of

Jeremiah 40–44 unfolds the

challenges and crises of this

community who remain in Judah as they negotiate their survival following the catastrophe of Jerusalem's fall. After the Invasion shares the often overlooked, but compelling story that emerges from the five later chapters of Jeremiah. Keith Bodner expertly reveals the assortment of personalities, geographic locations, shifts in point of view, temporal compression, and layers of irony. Primary focused on the narrative design of this text, Professor Bodner proves that these chapters form a creative and sophisticated narrative that make a rich, though perhaps underestimated, contribution to the book of

Jeremiah as a whole. Egypt at Its Origins 2 Béatrix Midant-Reynes 2008 The proceedings of the Second International Conference about Predynastic and Early Dynastic Egypt (Toulouse, France, 2005) present the results of the latest research on the rise of the Pharaonic culture in Ancient Egypt. It contains 65 contributions by 80 authors from different countries. The articles in this volume have been organised in nine thematic sections: craft and craft specialisation; physical anthropology; geoarchaeology and environmental sciences; interactions between Upper and Lower Egypt; interactions

between the desert and the Nile Valley; foreign relations; birth of writing and kingship; cult, ideology and social complexity; excavations and museums. Les actes de la Deuxieme Conference Internationale sur l'Egypte pre- et protodynastique (Toulouse, France, 2005) presentent les resultats des recherches les plus recentes sur l'emergence de la culture pharaonique dans l'Egypte ancienne. Ils contiennent 65 contributions redigees par 80 auteurs de differents pays. Les articles de ce volume sont organises en neuf sections thematiques: artisanat et specialisation technique; anthropologie physique; geo-

archeologie et sciences environnementales; interactions entre la Haute et la Basse-Egypte; interactions entre le desert et la Vallee du Nil; relations internationales; naissance de l'ecriture et royaute; culte, ideologie et complexite sociale; travaux de terrain et musees.

Behind the Scenes of the Old

Testament Jonathan S. Greer

2018-11-19 This authoritative volume brings together a team of world-class scholars to cover the full range of Old Testament backgrounds studies in a concise, up-to-date, and comprehensive manner. With expertise in various subdisciplines of Old Testament

backgrounds, the authors illuminate the cultural, social, and historical contexts of the world behind the Old Testament. They introduce readers to a wide range of background materials, covering history, geography, archaeology, and ancient Near Eastern textual and iconographic studies. Meant to be used alongside traditional literature-based canonical surveys, this one-stop introduction to Old Testament backgrounds fills a gap in typical introduction to the Bible courses. It contains over 100 illustrations, including photographs, line drawings, maps, charts, and tables, which

will facilitate its use in the classroom.

Ancestor Worship and the Elite in Late Iron Age Scandinavia

Triin Laidoner 2020-02-18

Ancestor worship is often assumed by contemporary European audiences to be an outdated and primitive tradition with little relevance to our societies, past and present.

This book questions that assumption and seeks to determine whether ancestor ideology was an integral part of religion in Viking Age and early medieval Scandinavia. The concept is examined from a broad socio-anthropological perspective, which is used to structure a set of case studies

which analyse the cults of specific individuals in Old Norse literature. The situation of gods in Old Norse religion has been almost exclusively addressed in isolation from these socio-anthropological perspectives. The public gravemound cults of deceased rulers are discussed conventionally as cases of sacral kingship, and, more recently, religious ruler ideology; both are seen as having divine associations in Old Norse scholarship. Building on the anthropological framework, this study introduces the concept of 'superior ancestors', employed in social anthropology to denote a form of political ancestor worship used to regulate social

structure deliberately. It suggests that Old Norse ruler ideology was based on conventional and widely recognised religious practices revolving around kinship and ancestors and that the gods were perceived as human ancestors belonging to elite families.

Tribals, Empire and God Zhodi Angami 2017-04-06 Tribal biblical interpretation is a developing area of study that is concerned with reading the Bible through the eyes of tribal people. While many studies of reading the Bible from the reader's social, cultural and historical location have been made in various parts of the

world, no thorough study that offers a coherent and substantive methodology for tribal biblical interpretation has been made. This book is the first comprehensive work that offers a description of tribal biblical interpretation and shows its application by making a lucid reading of Matthew's infancy narrative from a tribal reader's perspective. Using reader-response criticism as his primary method, Zhodi Angami brings his tribal context of North East India into conversation with Matthew's account of the birth of Jesus. Since tribal people of North East India see themselves as living under colonial rule, a tribal reader

sees Matthew's text as a narrative that actively resists and subverts imperial rule. Likewise, the tribal experience of living at the margins inspires a tribal reader to look at the narrative from the underside, from the perspective of those who are sidelined, ignored, belittled or forgotten. Tribal biblical interpretation presented here follows a process of conversation between tribal worldview and Matthew's narrative. Such a method animates the text for the tribal reader and makes the biblical narrative not only more intelligible to the tribal reader but allows the text to speak directly to the tribal context.

The Oxford Handbook of Biblical Law Pamela Barmash
2019-10-10 Major innovations have occurred in the study of biblical law in recent decades. The legal material of the Pentateuch has received new interest with detailed studies of specific biblical passages. The comparison of biblical practice to ancient Near Eastern customs has received a new impetus with the concentration on texts from actual ancient legal transactions. The Oxford Handbook of Biblical Law provides a state of the art analysis of the major questions, principles, and texts pertinent to biblical law. The thirty-three chapters, written by an

international team of experts, deal with the concepts, significant texts, institutions, and procedures of biblical law; the intersection of law with religion, socio-economic circumstances, and politics; and the reinterpretation of biblical law in the emerging Jewish and Christian communities. The volume is intended to introduce non-specialists to the field as well as to stimulate new thinking among scholars working in biblical law.

Formation and Intertextuality in Isaiah 24–27 J. Todd Hibbard
2013-10-30 Isaiah 24–27, the so-called Isaiah Apocalypse, is often regarded as one of the latest sections added to the

book of Isaiah. The formation and interpretation of these chapters are widely recognized as important matters for understanding the compositional history of Isaiah, emerging religious thought in the Persian period, and scribal techniques for late biblical materials. The essays in this volume explore these and other important issues of Isaiah 24–27 in light of the abundant recent research on these chapters. In addition, this volume outlines new directions forward for research on these pivotal chapters and their place in Isaiah and the prophetic literature generally. The contributors are Micaël Bürki, Paul Kang-Kul Cho,

Stephen L. Cook, Wilson de A. Cunha, Carol J. Dempsey, Janling Fu, Christopher B. Hays, J. Todd Hibbard, Hyun Chul Paul Kim, Beth Steiner, John T. Willis, Archibald L. H. M. van Wieringen, and Annemarieke van der Woude. Territorial Appropriation During the Old Kingdom (XXVIIIth-XXIIIrd Centuries BC) Silvia Lupu 2007 The concepts of 'territory' and 'territoriality' are analysed on the basis of anthropological and archaeological data. It is assumed that 'territory' and 'territoriality' are more complex concepts than simple space occupation. For the case of Egypt in the Old Kingdom, the

author of this volume considers different variables related to the ideology and to the socio-political and economic systems of the Egyptian state. Its consolidation, the royal power legitimisation and that of the elite, and the socio-political and economic system are here considered from their unification in the Early Dynastic period, to the Old Kingdom, when the state expanded and its political and ideological maturity was achieved. 'Part One: Territory, occupation of space and legitimisation; Part Two: Royal necropolises and Pyramid towns during the Old Kingdom; Part Three: The territorial appropriation in Egypt - an

alternative explanation for the Old Kingdom.

Israel's Eschatological Enemy

Timothy Allen Little 2020-05-01

Who is the king of Babylon in Isaiah 14? The early church sometimes identified him as Nebuchadnezzar, but most also saw a deeper meaning in Isa 14:12-14, believing this section referred to Satan. Many current scholars reject both views and offer a variety of alternatives.

Little argues that "shining one" (Lucifer) in Isa 14:12 is the king of Babylon. This book analyzes the mashal (proverb) genre and argues that the Isa 14 mashal must be a real person, not a symbolic, ideal, eclectic, or representative king. Scholars

have presented nine historic kings as the king of Babylon. Little compiles a list of fifteen criteria from Isa 13-14, evaluates these nine kings, and demonstrates that no historic king comes close to fulfilling the fifteen criteria. Instead, Little argues that the king of Babylon is Israel's eschatological enemy. Through the use of catchwords and temporal particles, he first demonstrates that the oracle is a unit. Then he proves that this Babylonian judgment is eschatological. All foreign languages have been translated, allowing the student of prophecy and theology to benefit from this work. Those interested in the mashal genre,

Hebrew poetry, and Isaianic exegesis will also find this book stimulating.

Some Wine and Honey for

Simon A. Joseph Ferrara

2020-04-24 This volume

celebrates the life and work of the late Simon B. Parker

(1940-2006), the Harrell F. Beck

Scholar of Hebrew Scripture at

the School of Theology and

Graduate School of Arts and

Sciences at Boston University.

Contributors Edward L.

Greenstein Mark S. Smith Karel

van der Toorn Steve A. Wiggins

N. Wyatt Katheryn Pfisterer

Darr David Marcus Herbert B.

Huffmon Bernard F. Batto Tim

Koch F. W. Dobbs-Allsopp Amy

Limpitlaw

Thinking of Water in the Early Second Temple Period Ehud Ben Zvi 2014-10-14 Water is a vital resource and is widely acknowledged as such. Thus it often serves as an ideological and linguistic symbol that stands for and evokes concepts central within a community. This volume explores ‘thinking of water’ and concepts expressed through references to water within the symbolic system of the late Persian/early Hellenistic period and as it does so it sheds light on the social mindscape of the early Second Temple community.

Remembering Eden Peter Thacher Lanfer 2012-09-06 In this book, Peter Thacher Lanfer

seeks to evaluate texts that expand and explicitly interpret the expulsion narrative of Adam and Eve in Genesis beyond the biblical canon.

Open-Mindedness in the Bible and Beyond Marjo Korpel 2015-06-18 The contributions to this volume reflect upon changing paradigms within biblical scholarship, and in how biblical scholarship is taught.

Taken together, they offer a multifaceted and informative indication of how open-mindedness in one's approach can yield fascinating results across the study of the Old Testament/Hebrew Bible. The range in topic of the contributions is exemplified in

the difference between the first chapter, which works from the personal anecdote of the changing opinion of its author to make a wider point about models for Pentateuchal formation, and the third chapter, which comments on the current state of the study of ancient Israel in universities today. Other contributions include; an essay on the subject of space as a social construct in Isaiah 24-27; civil courage and whether the Bible allows room for protest; the question of monotheism in Persian Judah; the historical Ezra, and the telling of the story of Joseph (Genesis 50: 15-21) in children's Bibles in the

Netherlands. The contributors include Hugh Williamson, Ehud Ben Zvi, Rainer Albertz, Karel von der Toorn, and Christoph Uehlinger.

Judges 1 Mark S. Smith

2021-11-23 This

groundbreaking volume presents a new translation of the text and detailed interpretation of almost every word or phrase in the book of Judges, drawing from archaeology and iconography, textual versions, biblical parallels, and extrabiblical texts, many never noted before.

Archaeology also serves to show how a story of the Iron II period employed visible ruins to narrate supposedly early events

from the so-called "period of the Judges." The synchronic analysis for each unit sketches its characters and main themes, as well as other literary dynamics. The diachronic, redactional analysis shows the shifting settings of units as well as their development, commonly due to their inner-textual reception and reinterpretation. The result is a remarkably fresh historical-critical treatment of 1:1-10:5.

A Companion to Chinese Archaeology Anne P. Underhill
2013-02-26 A Companion to Chinese Archaeology is an unprecedented, new resource on the current state of archaeological research in one

of the world's oldest civilizations. It presents a collection of readings from leading archaeologists in China and elsewhere that provide diverse interpretations about social and economic organization during the Neolithic period and early Bronze Age. An unprecedented collection of original contributions from international scholars and collaborative archaeological teams conducting research on the Chinese mainland and Taiwan. Makes available for the first time in English the work of leading archaeologists in China. Provides a comprehensive view of research in key geographic regions of China.

Offers diverse methodological and theoretical approaches to understanding China's past, beginning with the era of established agricultural villages from c. 7000 B.C. through to the end of the Shang dynastic period in c. 1045 B.C.

The Rephaim Jonathan Yogev
2021-04-12 In this study, Jonathan Yogev analyzes every text that mentions the Rephaim, in order to determine their exact function and importance in societies of the ancient Levant.

Actes Du Neuvième Congrès International Des Égyptologues
Jean Claude Goyon 2007

Deathless Hopes Alexander Massmann 2018-07 Questions of eternal life and a revolution

of the human condition have been a continuing theme in many religions, notably in the Abrahamic faiths. In one way or another, "deathless hopes" continue to play a prominent role in today's public discourses. To understand the current significance of the issue, a thorough grasp of historical dynamics is required. This volume gives a representative overview of prominent traditions in the Hebrew Bible, Jewish Studies, contemporary ethics, theology, and anthropology, but also evaluates common questions afresh, suggesting new perspectives.

Routledge Encyclopedia of Ancient Mediterranean

Religions Eric Orlin 2015-11-19

The Routledge Encyclopedia of

Ancient Mediterranean

Religions is the first

comprehensive single-volume

reference work offering

authoritative coverage of

ancient religions in the

Mediterranean world.

Chronologically, the volume's

scope extends from pre-

historical antiquity in the third

millennium B.C.E. through the

rise of Islam in the seventh

century C.E. An interdisciplinary

approach draws out the

common issues and elements

between and among religious

traditions in the Mediterranean

basin. Key features of the

volume include: Detailed maps

of the Mediterranean World,

ancient Egypt, the Roman

Empire, and the Hellenistic

World A comprehensive timeline

of major events, innovations,

and individuals, divided by

region to provide both a

diachronic and pan-

Mediterranean, synchronic view

A broad geographical range

including western Asia, northern

Africa, and southern Europe

This encyclopedia will serve as

a key point of reference for all

students and scholars

interested in ancient

Mediterranean culture and

society.

Local Power Andrea Seri 2003

A History of Death in the

Hebrew Bible Matthew Suriano

2018-04-02 Postmortem existence in the Hebrew Bible/Old Testament was rooted in mortuary practices and conceptualized through the embodiment of the dead. But this idea of the afterlife was not hopeless or fatalistic, consigned to the dreariness of the tomb. The dead were cherished and remembered, their bones were cared for, and their names lived on as ancestors. This book examines the concept of the afterlife in the Hebrew Bible by studying the treatment of the dead, as revealed both in biblical literature and in the material remains of the southern Levant. The mortuary culture of Judah during the Iron

Age is the starting point for this study. The practice of collective burial inside a Judahite rock-cut bench tomb is compared to biblical traditions of family tombs and joining one's ancestors in death. This archaeological analysis, which also incorporates funerary inscriptions, will shed important insight into concepts found in biblical literature such as the construction of the soul in death, the nature of corpse impurity, and the idea of Sheol. In Judah and the Hebrew Bible, death was a transition that was managed through the ritual actions of the living. The connections that were forged through such actions, such as

ancestor veneration, were socially meaningful for the living and insured a measure of immortality for the dead.

David's Successors Garrett Galvin 2016-10-06 David's Successors: Kingship in the Old Testament argues for a new reading of kingship in the Old Testament. Rather than presenting the kings as monsters—with the occasional angelic ruler—this study seeks a more nuanced version of kingship. This book considers the original concept and context of kingship before concentrating on five kings in particular: Jeroboam, Ahab, Hezekiah, Manasseh, and Josiah. Much contemporary scholarship is

concerned with the reconceptualization and recontextualization of kingship that hearkens from a negative perspective on kingship, but this book will fully consider the positive and original vision of kingship. This book is ultimately rooted in a hopeful and joyful view of humanity as found in the Psalms, Sirach, and the Chronicles.

Defining Jewish Difference Beth A. Berkowitz 2012-03-19 This book traces the interpretive career of Leviticus 18:3, a verse that forbids Israel from imitating its neighbors. Beth A. Berkowitz shows that ancient, medieval and modern exegesis of this verse provides an essential

backdrop for today's conversations about Jewish assimilation and minority identity more generally. The story of Jewishness that this book tells may surprise many modern readers for whom religious identity revolves around ritual and worship. In Leviticus 18:3's story of Jewishness, sexual practice and cultural habits instead loom large. The readings in this book are on a micro-level, but their implications are far-ranging: Berkowitz transforms both our notion of Bible-reading and our sense of how Jews have defined Jewishness.

T&T Clark Handbook of Food in the Hebrew Bible and Ancient

Israel Janling Fu 2021-11-04

Food and feasting are key themes in the Hebrew Bible and the culture it represents. The contributors to this handbook draw on a multitude of disciplines to offer an overview of food in the Hebrew Bible and ancient Israel. Archaeological materials from biblical lands, along with the recent interest in ethnographic data, a new focus in anthropology, and emerging technologies provide valuable information about ancient foodways. The contributors examine not only the textual materials of the Hebrew Bible and related epigraphic works, but also engage in a wider archaeological, environmental,

and historical understanding of ancient Israel as it pertains to food. Divided into five parts, this handbook examines and considers environmental and socio-economic issues such as climate and trade, the production of raw materials, and the technology of harvesting and food processing. The cultural role of food and meals in festivals, holidays, and biblical regulations is also discussed, as is the way food and drink are treated in biblical texts, in related epigraphic materials, and in iconography.

The King and the Land Stephen C. Russell 2016-01-26 In *The King and the Land*, Stephen C. Russell offers a history of space

and power in the biblical world by demonstrating how the monarchies in ancient Israel and Judah asserted their power over strategically important spaces such as privately-held lands, religious buildings, collectively-governed towns, and urban water systems. Case studies in the book treat Solomon's use of foreign architecture (1 Kings 5-8), David's dedication of land to Yahweh (2 Samuel 24), Jehu's decommissioning of Baal's temple (2 Kings 10), Absalom's navigation of the collective politics of Levantine towns (2 Samuel 15), and Hezekiah's reshaping of the tunnels that supplied Jerusalem

with water (2 Kings 20; 2 Chronicles 32). Steeped in archaeological and textual evidence, this book contextualizes Israelite and Judahite royal and tribal politics within broader patterns of ancient Near Eastern spatial power. By providing a historical investigation into the nature of power and physical space in the Iron Age Levant, this book also offers fresh literary readings of the biblical texts that anchor its theses.

Language and Religion Robert Yelle 2019-02-19 This volume draws on an interdisciplinary team of authors to advance the study of the religious dimensions of communication

and the linguistic aspects of religion. Contributions cover: poetry, iconicity, and iconoclasm in religious language; semiotic ideologies in traditional religions and in secularism; and the role of materiality and writing in religious communication. This volume will provoke new approaches to language and religion.

A Political History of the Arameans K. Lawson Younger Jr. 2016-10-07 An up-to-date analysis of the history of the ancient Near East and the Arameans K. Lawson Younger Jr. presents a political history of the Arameans from their earliest origins to the demise of their

independent entities. The book investigates their tribal structures, the development of their polities, and their interactions with other groups in the ancient Near East. Younger utilizes all of the available sources to develop a comprehensive picture of this complex, yet highly important, people whose influence and presence spanned the Fertile Crescent. Features: The best, recent understanding of tribal political structures, aspects of mobile pastoralism, and models of migration A regional rather than a monolithic approach to the rise of Aramean polities Thorough integration of the complex relationships and

interactions of the Arameans with the Luwians, the Assyrians, the Israelites, and others
With the Loyal You Show Yourself Loyal T. M. Lemos
2021-03-15 Contributors to this volume come together to honor the lifetime of work of Saul M. Olyan, Samuel Ungerleider Jr. Professor of Judaic Studies and Professor of Religious Studies at Brown University. Essays by his students, colleagues, and friends focus on and engage with his work on relationships in the Hebrew Bible, from the marking of status in relationships of inequality, to human family, friend, and sexual relationships, to relationships between divine

beings. Contributors include Susan Ackerman, Klaus-Peter Adam, Rainer Albertz, Andrea Allgood, Debra Scoggins Ballentine, Bob Becking, John J. Collins, Stephen L. Cook, Ronald Hendel, T. M. Lemos, Nathaniel B. Levtow, Carol Meyers, Susan Niditch, Brian Rainey, Thomas Römer, Jordan D. Rosenblum, Rüdiger Schmitt, Jennifer Elizabeth Singletary, Kerry M. Sonia, Karen B. Stern, Stanley Stowers, Andrew Tobolowsky, Karel van der Toorn, Emma Wasserman, and Steven Weitzman.

The Politics of Dead Kings

Matthew J. Suriano 2010
Revised thesis (doctoral)--
University of California, Los

Angeles.

Shang Dynasty Alex Woolf

2014-09-02 The Shang was an advanced civilisation that flourished more than 3,500 years ago in China. They created beautiful objects in bronze, jade and ceramic. They studied the stars, created an accurate calendar and developed China's first writing system. Explore the amazing Shang dynasty, their gods, customs, art, science and music. Learn about their downfall and their lasting influence on China. Made for the KS2 History curriculum, these eight titles are packed with amazing historical facts and inspiring images. These

handy guides explore the distant past, surviving historical evidence and the impact of our ancestors on our lives today.

The Cambridge History of Ancient China Michael Loewe
1999-03-13 The Cambridge History of Ancient China provides a survey of the institutional and cultural history of pre-imperial China.

Caring for the Dead in Ancient Israel Kerry M. Sonia
2020-11-02 A new reconstruction of cultic practices surrounding death in ancient Israel In *Caring for the Dead in Ancient Israel*, Kerry M. Sonia examines the commemoration and care for the dead in ancient Israel against the broader

cultural backdrop of West Asia.

This cult of dead kin, often referred to as ancestor cult, comprised a range of ritual practices in which the living provided food and drink offerings, constructed commemorative monuments, invoked the names of the dead, and protected their remains.

This ritual care negotiated the ongoing relationships between the living and the dead and, in so doing, helped construct social, political, and religious landscapes in relationship to the past. Sonia explores the nature of this cult of dead kin in ancient Israel, focusing on its role within the family and household as well as its

relationship to Israel's national deity and the Jerusalem temple.

Features: A reevaluation of whether burial and necromantic rituals were part of the cult of dead kin A portrait of the various roles Israelite women played in the cult of dead kin A reassessment of biblical writers' attitudes toward the cult of dead kin

The Early History of God Mark S. Smith 2002-08-03 There is still much disagreement over the origins and development of Israelite religion. Mark Smith sets himself the task of reconstructing the cult of Yahweh, the most important deity in Israel's early religion, and tracing the transformation

of that deity into the sole god - the development of monotheism.

Royal Mounds of A'ali in Bahrain Steffen Terp Laursen 2017-12-21 The Royal Mounds of A'ali in Bahrain has long been shrouded in mystery and suspected to be the final resting place of the Bronze Age kings of Dilmun. Puzzled by their great size explorers and professional archaeologists have for hundreds of years attempted to penetrate their interior and wrestle secrets and treasures from the tombs. This book presents information from the early days of archaeological exploration at A'ali as well as new data from the joint Bahrain

- Moesgaard Museum investigations 2010 -2016 directed by the author. The evidence from both old and new field explorations at A'ali are meticulously analyzed. The results are discussed with a strong focus on the royal cemetery as an institution, using a theoretical approach based on the anthropology and ethnography of death rituals. Emphasis is also placed on developing an architectural typology and a radio-carbon based chronology of the royal tombs at A'ali. In this study, vast quantities of hitherto unpublished data from excavations in the burial mounds of Bahrain is integrated

to allow a more informed and diachronic picture of the evolution in tomb architecture, death rituals and social organization in the Early Dilmun period, c. 2200-1700 BC. Philological evidence is presented which demonstrates that the entombed kings were of Amorite ancestry. The study reveals that the Amorite Dynasty buried at A'ali emerged with the formation of huge monumental tombs in a royal cemetery proper around 2000-1900 BC and lost its grip on power c. 1700 BC.

African Religions Newell Snow Booth 1977

A King like All the Nations?

Manfred Oeming 2015 This

book presents a plethora of perspectives on the phenomenon of kingship and state in the Bible and in history. Considered here are important parts of Old Testament literature, i.e. the Pentateuch, Deuteronomistic history, prophecy, and wisdom. Accordingly, the time span dealt with is quite broad, ranging from the pre-Monarchic era up until Hellenism. In addition, some contributions - reaching far beyond the boundary of the Old Testament - are presented, engaging thoroughly the archaeology of the "Holy Land," as well as the Ancient Near Eastern and Hellenistic context of the Old Testament. The

Septuagint and the New Testament, repeatedly consulted in the book, turn attention to the questions of the history of reception. The book is based on an international symposium held in April 2014 in Prague. Of the 21 contributions, 15 are presented in English, while 6 more are in German language text. (Series: Contributions to Understanding the Bible / Beiträge zum Verstehen der Bibel - Vol. 28) [Subject: Religious Studies, Biblical Studies, History] A History of Death in the Hebrew Bible Matthew J. Suriano 2018 The meaning of the afterlife in the Hebrew Bible/Old Testament is studied

through the ideals of a good death, beginning with burial customs. This book uses burial remains from Iron Age Judah to shed important light on the images of death found in biblical literature.

Ritual, Performance, and Politics in the Ancient Near East

Lauren Ristvet 2014-12-11 In this book, Lauren Ristvet rethinks the narratives of state formation by investigating the interconnections between ritual, performance, and politics in the ancient Near East. She draws on a wide range of archaeological, iconographic, and cuneiform sources to show how ritual performance was not set apart from the real practice

of politics; it was politics. Rituals provided an opportunity for elites and ordinary people to negotiate political authority. Descriptions of rituals from three periods explore the networks of signification that informed different societies. From circa 2600 to 2200 BC, pilgrimage made kingdoms out of previously isolated villages. Similarly, from circa 1900 to 1700 BC, commemorative ceremonies legitimated new political dynasties by connecting them to a shared past. Finally, in the Hellenistic period, the traditional Babylonian Akitu festival was an occasion for Greek-speaking kings to show that they were Babylonian and

for Babylonian priests to gain significant power.

Royal Apologetic in the Ancient Near East Andrew Knapp

2015-11-19 A fresh exploration of apologetic material that pushes beyond form criticism

Andrew Knapp applies modern genre theory to seven ancient Near Eastern royal apologies that served to defend the legitimacy of kings who came to power under irregular

circumstances. Knapp examines texts and inscriptions related to Telipinu, Hattusili III, David, Solomon, Hazael, Esarhaddon, and Nabonidus to identify transhistorical common issues that unite each discourse.

Features: Compares Hittite, Israelite, Aramean, Assyrian, and Babylonian apologies

Examination of apologetic as a mode instead of a genre Charts and illustrations